

2024 Annual Conference Sponsorship/Exhibitor Application

Please select one of the exhibitor/sponsor levels below, complete the form, and return it to the chapter office along with payment. Any applications not accepted due to space limitations will be returned with full payment. All exhibitor/sponsor levels include a 6' exhibitor space, table with skirting, 2 chairs, and complementary listing in our conference program and our conference app. Please refer to the Exhibitor Brochure for full details on the specific benefits of each exhibitor/sponsor level and deadlines for ad/logo submissions.

2024 Sponsorship/Exhibitor Levels

_____ \$5,000 Keynote Exhibitor/Sponsor

_____ \$1,000 Gold Exhibitor/Sponsor

_____ \$3,000 Annual Awards Luncheon Exhibitor/Sponsor

_____ \$750 Silver Exhibitor/Sponsor

_____ \$2,500 Networking Exhibitor/Sponsor

_____ \$500 Bronze Exhibitor/Sponsor

_____ \$1,500 Platinum Exhibitor/Sponsor

Organization/Agency Name: _____

Address: _____

Street

City

State

Zip

Telephone Number: () _____ Email: _____

Contact Person Name and Title: _____

Name(s) of Booth Representative(s) for name badge(s): _____

Will your agency donate a door prize? _____ YES _____ NO

Check the days your agency will be set up as an Exhibitor/Sponsor: _____ Wednesday _____ Thursday _____ Friday

Payment: ALL PAYMENTS MUST BE RECEIVED PRIOR TO EXHIBITING AT THIS CONFERENCE.

Check Enclosed _____ Mailing Check _____

Credit Card (Please print clearly) Name as appears on Card _____

Type of Card: _____ Card # _____ Exp. Date _____ CVC _____

***Upon completion, please email your agreement along with payment information to hbarron.naswar@socialworkers.org, mail it to NASW Arkansas, 1123 South University, #1010, Little Rock, AR 72204, or fax it to 501-663-6406.**

Purchase Ad in Final Conference Program:

_____ Back Cover (Inside or Outside)\$750

_____ Full Page\$750

_____ Half Page\$500

_____ Quarter Page\$400

_____ Business Card\$300

*Ads in full color and must be submitted by

February 26, 2024.

Additional Opportunities:

_____ **Registration Packet Insert.....\$350** (A pre-approved insert (brochure, pen, or other small promotional item) supplied by this sponsor will be included in every attendee's registration packet when they arrive. Items must be shipped to the Chapter office no later than **March 4, 2024.**)

_____ **Take One Table.....\$200** (If you're unable to attend as an exhibiting sponsor, choose this option to have your professional brochures or promotional items placed on a community table for attendees to browse. Items must be shipped to the Chapter Office no later than **March 4, 2024.**)