

2018 ANNUAL CONFERENCE EXHIBITOR/SPONSOR APPLICATION

Please select one of the exhibitor/sponsor levels below, complete the form, and return it to the chapter office along with payment. Any applications not accepted due to space limitations will be returned with full payment. All exhibitor/sponsor levels include a 6' exhibitor space, table with skirting, 2 chairs, and complementary listing in our conference program and our conference app. Please refer to the Exhibitor Brochure for full details on the specific benefits of each exhibitor/sponsor level and deadlines for ad/logo submissions.

2018 Exhibitor/Sponsorship Levels

_____ \$3,000 Keynote Exhibitor/Sponsor

_____ \$1,000 Gold Exhibitor/Sponsor

_____ \$2,500 Annual Awards Luncheon Exhibitor/Sponsor

_____ \$750 Silver Exhibitor/Sponsor

_____ \$2,000 Networking Exhibitor/Sponsor

_____ \$500 Bronze Exhibitor/Sponsor

_____ \$1,500 Platinum Exhibitor/Sponsor

Organization/Agency Name: _____

Address: _____
Street City State Zip

Telephone Number: () _____ Email: _____

Contact Person Name and Title: _____

Name(s) of Booth Representative(s) for name badge(s): _____

Will your agency donate a door prize? _____ YES _____ NO

Check the days your agency will be set up as an Exhibitor/Sponsor: _____ Wednesday _____ Thursday _____ Friday

Payment: Check Enclosed _____ Purchase Order # _____

Credit Card (Please print clearly) Name as appears on Card _____

Type of Card: _____ Card # _____ Exp. Date _____ CVC _____

***Upon completion, please email your agreement along with payment information to hbarron.naswar@socialworkers.org, mail it to NASW Arkansas, 1123 South University, #1010, Little Rock, AR 72204, or fax it to 501-663-6406.**

Purchase Ad in Final Conference Program:

_____ Back Cover (Inside or Outside)\$600
_____ Full Page\$500
_____ Half Page\$400
_____ Quarter Page\$300
_____ Business Card\$200

*Ads in full color and must be submitted by

March 1, 2018.

Additional Opportunities:

_____ **Registration Packet Insert.....\$250** (A pre-approved insert (brochure, pen, or other small promotional item) supplied by this sponsor will be included in every attendee's registration packet when they arrive. Items must be shipped to the Chapter office no later than **March 12, 2018.**)

_____ **Take One Table.....\$100** (If you're unable to attend as an exhibiting sponsor, choose this option to have your professional brochures and/or promotional items placed on a community table exhibit space for attendees to browse. Items must be shipped to the Chapter Office no later than **March 12, 2018.**)