

# 2018 ANNUAL CONFERENCE EXHIBITOR/SPONSOR APPLICATION

Please select one of the exhibitor/sponsor levels below, complete the form, and return it to the chapter office along with payment. Any applications not accepted due to space limitations will be returned with full payment. All exhibitor/sponsor levels include a 6' exhibitor space, table with skirting, 2 chairs, and complementary listing in our conference program and our conference app. Please refer to the Exhibitor Brochure for full details on the specific benefits of each exhibitor/sponsor level and deadlines for ad/logo submissions.

## 2018 Exhibitor/Sponsorship Levels

\_\_\_\_\_ \$3,000 Keynote Exhibitor/Sponsor

\_\_\_\_\_ \$1,000 Gold Exhibitor/Sponsor

\_\_\_\_\_ \$2,500 Annual Awards Luncheon Exhibitor/Sponsor

\_\_\_\_\_ \$750 Silver Exhibitor/Sponsor

\_\_\_\_\_ \$2,000 Networking Exhibitor/Sponsor

\_\_\_\_\_ \$500 Bronze Exhibitor/Sponsor

\_\_\_\_\_ \$1,500 Platinum Exhibitor/Sponsor

Organization/Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Telephone Number: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person Name and Title: \_\_\_\_\_

Name(s) of Booth Representative(s) for name badge(s): \_\_\_\_\_  
\_\_\_\_\_

Will your agency donate a door prize? \_\_\_\_\_ YES \_\_\_\_\_ NO

Check the days your agency will be set up as an Exhibitor/Sponsor: \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday

Payment: Check Enclosed \_\_\_\_\_ Purchase Order # \_\_\_\_\_

**Credit Card** (Please print clearly) Name as appears on Card \_\_\_\_\_

Type of Card: \_\_\_\_\_ Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVC \_\_\_\_\_

**\*Upon completion, please email your agreement along with payment information to [hbarron.naswar@socialworkers.org](mailto:hbarron.naswar@socialworkers.org), mail it to NASW Arkansas, 1123 South University, #1010, Little Rock, AR 72204, or fax it to 501-663-6406.**

### Purchase Ad in Final Conference Program:

- \_\_\_\_\_ Back Cover (Inside or Outside) .....\$600
- \_\_\_\_\_ Full Page .....\$500
- \_\_\_\_\_ Half Page .....\$400
- \_\_\_\_\_ Quarter Page .....\$300
- \_\_\_\_\_ Business Card .....\$200

\*Ads in full color and must be submitted by

**March 1, 2018.**

### Additional Opportunities:

\_\_\_\_\_ **Registration Packet Insert.....\$250** (A pre-approved insert (brochure, pen, or other small promotional item) supplied by this sponsor will be included in every attendee's registration packet when they arrive. Items must be shipped to the Chapter office no later than **March 12, 2018.**)

\_\_\_\_\_ **Take One Table.....\$100** (If you're unable to attend as an exhibiting sponsor, choose this option to have your professional brochures and/or promotional items placed on a community table exhibit space for attendees to browse. Items must be shipped to the Chapter Office no later than **March 12, 2018.**)